

# Macomb County 4-H Individual Community Service Nomination Form Cover Sheet

Nominee's Name \_\_\_\_\_ 4-H Age \_\_\_\_\_

Club Name \_\_\_\_\_ # Years in 4-H \_\_\_\_\_

Nominees should have been members of the Ambassador Club for at least two years (the year for which one is applying plus one previous year, which does not have to be consecutive). Nominees should have completed a minimum of 20 hours of community service and should have attended a minimum of 50% of the Ambassador Club Meetings.

The application, including the questions to be completed by the leader, can be no longer than two pages, single-spaced, single-sided. Number the questions. Use a 10-point or larger font, Times New Roman or Arial, leaving one-inch margins all around. Include only activities during the program year for which you are applying. Attach this page as a cover sheet. Return completed nominations by November 16, 2009 to MSU Extension – Macomb County, Attn: 4-H, 21885 Dunham Road, Suite 12, Clinton Township, MI 48036.

## **To be completed by nominee:**

1. List all the 4-H service activities in which you have participated.
2. In a paragraph, briefly describe how your activities have promoted the 4-H program.
3. List all the non-4-H (community/school) service activities in which you have participated.
4. In a paragraph, describe your most significant (4-H or non 4-H) community service project and how it affected you and the community.

## **To Be Completed by the Club Leader:** Please initial each statement.

\_\_\_\_\_ Records indicate this nominee has completed the required hours of community service.

\_\_\_\_\_ Records indicate this nominee has been a member of the Ambassador Club for two years and has attended the required number of Club Meetings.

\_\_\_\_\_ The information in this application accurately reflects the information in the applicant's Service Report and Log Sheets.

\_\_\_\_\_  
Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_



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